



**ICAR- NATIONAL RESEARCH CENTRE ON PIG**  
**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**

RANI, GUWAHATI-781 131 ASSAM, INDIA

(An ISO 9001:2015 Certified Institute)



File No. 873/NRCP/2022-23/

Date: 30.08.2023

**CALL FOR APPLICATION FOR ENGAGING ONE NUMBER OF YOUNG PROFESSIONAL-I AND ONE NUMBER YOUNG PROFESSIONAL-II**

Applications are invited for engagement of Young Professional-I (YP-I) and Young Professional-II (YP-II) in the research project-" Development and Promotion of ATMANIRBHAR pig production in tribal areas of NER states through need based and area specific customized scientific interventions in Goalpara District (Assam) and Dhalai District, (Tripura) " purely on contractual basis. Interested candidates fulfilling the below mentioned qualifications must submit their applications along with self attested copies of all the certificates and mark sheets etc. addressing to The Director, ICAR-National Research Centre on Pig by speed post/ in person by hand/email ([nrcpbiootechkisan@rediffmail.com](mailto:nrcpbiootechkisan@rediffmail.com)). The filled in application along with the required documents should reach the institute latest by **13.09.2023**. Application received after **13.09.2023** will not be considered. Following the scrutiny, the written test (if shortlisted candidates are large in numbers) and interview will be conducted. The shortlisted candidates will be informed about the dates for written exam/interview by email/phone, for which the candidates are required to provide their email IDs and contract numbers, positively in the application.

| Sl. No. | Name of the post and Emoluments (Rs.)                                | Number of post | Qualifications  | Job Profile                                |
|---------|--|----------------|---|--|
| 1.      | Young Professional-II<br>(Fixed/Consolidated Rs. 35000.00 Per Month) | 01 No.         | <b>Essential Qualifications:</b> Post graduate degree in any discipline of life sciences/ Graduate in Agriculture and allied Sciences<br><b>Desirable:</b> Working knowledge in computer.<br>Experience in laboratory/field work<br><b>Age limit:</b> Minimum age: 21 years; Maximum age: 45 years; Age relaxation as per Govt. of India rules.                                 | To Assist P.I in the Project related work. |
| 2.      | Young Professional-I<br>(Fixed/Consolidated Rs. 25000.00 Per Month)  | 01 No.         | <b>Essential Qualifications:</b> Graduate in any branch of life sciences/ Agriculture and allied Science.<br><b>Desirable:</b> Master degree in any discipline from a recognized University. Working knowledge in computer. Experience in laboratory/field work.<br><b>Age limit:</b> Minimum age: 21 years; Maximum age: 45 years; Age relaxation as per Govt. of India rules. | To Assist P.I in the Project related work. |

**General terms and conditions:**

1. For the date and time of written test/interview, candidates are advised to regularly check the institute website (<http://nrcp.icar.gov.in>).

2. **Interested candidates should submit their application and Bio-data in the prescribed format to The Director, ICAR-National Research on Pig, Rani, Guwahati-781131, Assam along with self attested copies of all certificates of educational qualifications, mark sheets, experience etc. and a recent passport size photograph by speed post/in person by hand/email ([nrcpbiootechkisan@rediffmail.com](mailto:nrcpbiootechkisan@rediffmail.com)). The filled in application along with the required documents should reach the institute latest by 13.09.2023. Application received after 13.09.2023 will not be considered under any circumstances.**
3. The shortlisted candidates will be informed about the dates for written exam/interview by email/phone, for which the candidates are required to provide their email IDs and contract numbers, positively in the application.
4. Engagement of manpower is purely on contractual and time bound basis and also not against any sanctioned vacancy/cadre strength/post/position; the service provisions for regular posts including reservations will not be applicable to these engagements.
5. The selection will be on co-terminus basis, initially for a period of 01 years or up to the availability of funds under the respective head or up to the performance of the candidate found satisfactory, whichever is earlier. However, the period of engagement may be extended based on the requirement/availability of funds/performance of the candidate as per the Council guidelines after evaluation of the performance.
6. The candidate must bring his/her original copies of all certificates including experience certificate, at the time of interview, failing which the candidate will not be allowed to appear for the interview.
7. No TA/DA etc. will be paid for attending the interview.
8. Canvassing in any form will disqualify the candidature. Decision of the Director, ICAR-National Research Centre on Pig will be the final.

-sd-

Asstt. Administrative Officer

**Advertisement No. 873/NRCP/2022-23 DATED 30.08.2023**

Photo

**APPLICATION**

Application for the engagement of “**Young Professionals**”

|   |  |  |                  |                 |                |            |
|---|--|--|------------------|-----------------|----------------|------------|
| Name of the Post Applied for<br><br><b>(Please tick against the post applied for)</b> |  | <input type="checkbox"/> Young Professional –I<br><br><input type="checkbox"/> Young Professional-II |                  |                 |                |            |
| 1   | Name in block letters.   |  |                  |                 |                |            |
| 2.  | <input type="checkbox"/> Father's/ <input type="checkbox"/> Husband's Name |  |                  |                 |                |            |
| 3.  | Permanent Address.   |  |                  |                 |                |            |
| 4.  | Correspondence Address with Telephone No/Mobile/e-mail address.            |  | Mob. No:         |                 |                |            |
|   |  |  | e-mail ID:       |                 |                |            |
| 5   | Date of Birth & Age (as on last date of submission)                        |  |                  |                 |                | Age:       |
| 6.  | Nationality  |  |                  |                 |                |            |
| 7.  | Whether belong to SC/ST/OBC.   |  |                  |                 |                |            |
| 8.  | Marital Status:  |  |                  |                 |                |            |
| 9.  | Details of Education/Professional/Technical Qualification and Experience.  |  |                  |                 |                |            |
|   | Qualification  | Subject  | Board/University | Year of passing | Marks obtained | Percentage |
| a   | 10 <sup>th</sup>   |  |                  |                 |                |            |
| b   | 12 <sup>th</sup>   |  |                  |                 |                |            |
| c   | Graduation   |  |                  |                 |                |            |
| d   | Post Graduation  |  |                  |                 |                |            |
| d   | Any other  |  |                  |                 |                |            |

|    |  |
|----|--|
| 11 | Details of Experience in Accounts/Finance/Administration/Management:<br>(Attach Certificate)                       |
| 12 | Knowledge of IT applications and Computer Skills (MS word, Excel, Power Point, Talley etc<br>(Attach certificates) |
| 13 | Details of present employment, if any.   |
| 14 | Any other information.   |

Declaration: I hereby declare that all the information furnished above is true, correct & complete to the best of my knowledge & belief.

Signature of Candidate

### List of Enclosures

(Please answer yes if document is enclosed)

| Sl. No. | Name of Document  | Enclosed (Yes/No) |
|---------|---|-------------------|
| 1       | Self Attested Mark sheet and Certificate -10 <sup>th</sup>                            |                   |
| 2       | Self Attested Mark sheet and Certificate -12 <sup>th</sup>                            |                   |
| 3       | Self Attested Final year Mark sheet –Graduation                                       |                   |
| 4       | Self Attested Provisional/Original Degree Certificate- Graduation                     |                   |
| 5       | Self Attested Final year Mark sheet –Post Graduation/Master Degree                    |                   |
| 6       | Self Attested Provisional/Original Degree Certificate- Post Graduation/Masters Degree |                   |
| 7.      | Self Attested Digree/Diploma/Certificate of Computer Applications                     |                   |
| 7.      | Self Attested Experience Certificate  |                   |
| 8.      | Any Other   |                   |

The candidature of candidate will not be considered in case of failure to submit or produce any of the documents **including the provisional/Original degree certificate**.

Date:

Place:

Signature of Candidate